

4-H Family News

Montcalm County



Happy new 4-H Year!

All 4-H members/volunteers re-enrolling, will need to register in 4-H Online by December 1st. The link to register is <https://v2.4honline.com/#/user/sign-in>. If your club is not listed within the menu, please reach out to your club leader to see if they've submitted their required End of Year reports.

The family enrollment guide can be found here: <https://www.canr.msu.edu/montcalm-county/uploads/files/4-H+Online+Family+Guide+-+rev.+9-1-23.pdf>. If you have any questions or run into any issues, please don't hesitate to reach out to Sunni or Vicki (contact info below). **If your youth member is 18, please do not input the parent/guardian names in the acknowledgement boxes. You can either input their name in both or put "N/A" in the Parent/Guardian blocks.**

Thank you!

Sunni Haglund

4-H Program Coordinator

Montcalm County Committee Meeting times & locations

- Fairboard Association | 1st Monday of the month | 7:00 pm | Ash Building – Fairgrounds
- 4-H Dog Committee | 1st Thursday of the month | 6:30 pm | Ash Building – Fairgrounds & via zoom
(<https://msu.zoom.us/j/93418977992> passcode: 4Hdog)
- 4-H Horse Leaders | 2nd Tuesday of the month | 7:00 pm | Ash Building – Fairgrounds & via zoom
(<https://msu.zoom.us/j/96502762151> passcode: Horse)
- 4-H Council | 3rd Monday of the month | 6:30 pm | via zoom
(<https://msu.zoom.us/j/95340301576> passcode: Council)
- 4-H Community Connection Committee (CCC) | 3rd Monday of the month | 7:00 pm | via zoom (<https://msu.zoom.us/j/95542684298> passcode: 4HCCC)
- 4-H Shooting Sports Committee | 3rd Thursday of the month | 6:30 pm | Flat River Conservation Club & via Zoom
(<https://msu.zoom.us/j/92438446044> (passcode: shoot)
- 4-H Small Animal Committee | 4th Monday of the month | 6:00 pm | Ash Building - Fairgrounds & via zoom
(<https://msu.zoom.us/j/93871161694> (passcode: small)
- 4-H Youth Livestock Committee | 4th Monday of the month | 6:30 p.m. | Ash Building - Fairgrounds & via zoom
(<https://msu.zoom.us/j/95230983610> (passcode: youth)
- MCFA Livestock Committee | 4th Monday of the Month | 7:00 PM | Ash Building – Fairgrounds & via zoom (<https://msu.zoom.us/j/94798506516> (passcode: MCFAAC)

Contact Us:

Sunni Haglund (4-H Program Coordinator)

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48888

(989) 831 - 7500

msue.montcalm@county.msu.edu



COUNTY CALENDAR OF EVENTS

- Dog Committee Date: 10/1/26
- **Pee Wee Program Meeting** Date: 10/2/26
- Fairboard Date: 10/5/26
- Horse Leaders Date: 10/13/26
- Shooting Sports Committee Date: 10/15/26
- **MCFA Annual Meeting** Date: 10/18/26
- **4-H Annual Awards Banquet** Date: 10/18/26
- Advisory Council Date: 10/19/26
- Community Connections Date: 10/19/26
- Small Animal / Youth Livestock / MCFAAC Date: 10/26/26

Times and locations for each 4-H committee meeting can be found on the front page of this newsletter!

Don't forget to visit the Montcalm County Fairgrounds webpage <https://montcalmcountyfairgrounds.com/>.

MCFAFairboard@gmail.com



4-H'ers are...

2x

more likely to
have the goal
of being a
leader

3x

more likely to
participate in
community
service

2x

more likely to
report living life
with intentionality
and purpose





4-H Committee Information

Advisory Council – 3rd Monday 6:30 pm – Zoom

Dairy Committee – typically held just before/during/right after fair

Dog Committee – 1st Thursday 6:30 pm – Ash Building

Community Connections – 3rd Monday following Advisory – Zoom

Horse Committee – 2nd Tuesday 7:00 pm – Ash Building

Small Animal Committee – 4th Monday 6:00 pm – Ash Building

Shooting Sports Committee – TBD

Youth Livestock – 4th Monday 6:30 pm – Ash Building

Advisory Council – [Bylaws](#)

Community Connections – [Bylaws](#)

Shooting Sports – TBP

Dog Committee – [Bylaws](#)

Horse Committee – [Bylaws](#)

Small Animal Committee – [Bylaws](#)

Youth Livestock – [Bylaws](#)

If you are curious about what each committee is responsible for, feel free to look at their bylaws for more information.

Blessings Pantry Update:

We just want to say how thankful we are for everyone's support in keeping the pantry stocked. We are running low, if any club is interested in using this as a community service project. We have been helping roughly 1-3 families per week since opening!





4-H Committee Information

Advisory Council:

The Annual Awards Banquet will be held on October 18th (after the MCFA Annual Meeting). If you can't find the right award to nominate someone for within our [Awards Guide](#), send me an email **NO LATER THAN October 3rd** with who you're recommending and a blurb, and I'll find the right award for them 😊 The next meeting is October 19th at 6:30 PM via Zoom.

Community Connections Committee: Facebook Page

The next meeting is October 19th at 7:00 PM via Zoom. The committee has decided to push the Annual Bake-Off to the Spring, so stay tuned for more details!

Shooting Sports: Kim Fouts-Stebbins is our County's Shooting Sports Coordinator. All questions and requests pertaining to the shooting sports program, should go through her first. Her contact is 4hfoutsstebbins@gmail.com. **See page 12 for information on the upcoming Hunter's Safety Class**

4-H Precision Seekers:

Looking for Interested Youth to join our 4-H Shooting Sports Club
Offering **BB Gun** and **Air Rifle** for youth 4-H age 9 -19

Offering **.22 Rifle, Shotgun, Muzzleloader & Air Pistol** for youth 4-H age 12 -19
We will be meeting Tuesday nights from 6:30pm to about 8:30pm at the Flat River Conservation Club near Langston, MI in Montcalm County

For more information, please contact Scott Wallace:

scott.wallace.mich@gmail.com

Our .22 rifle team took 1st place and we swept Hunting & Wildlife taking 1st, 2nd, and 3rd at the 2026 4-H State Tournament.



4-H Committee Information

Dog Committee:

Please check out and follow the [4-H Dog Committee Facebook page](#). The next meeting is October 2nd at 6:30 pm at the Ash Building. See page 13 for the updated County-Wide Dog Practice Schedule.

Horse Leaders Committee: [Facebook Page](#)

The next meeting will be held on October 13th at 7 pm, at the Ash Building. The Buckle Series Awards Banquet will be held on November 7th at 6 pm. See page 18 for more information!

Small Animal Committee: [Facebook Page](#)

The next meeting is October 26th at 6 pm at the Ash Building. The committee will be accepting nominations for officers and superintendents. If you're interested in being considered for either role, or would just like to join, everyone is welcome!

Youth Livestock Committee:

The next meeting is October 26th at 6:30 pm at the Ash Building. The committee will be accepting nominations for officers. If you're interested in being considered for a role, or would just like to join, everyone is welcome!



Helpful Links

Resources

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-resources

County Awards and Scholarships

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-scholarships

4-H Youth Thriving Model

<https://helping-youth-thrive.extension.org/home/>

4-H.org – Activity Guides

<https://4-h.org/clover/activity-guides/download-4h-activity-guides/>

MSU 4-H Resources

<https://www.canr.msu.edu/4h/resources>

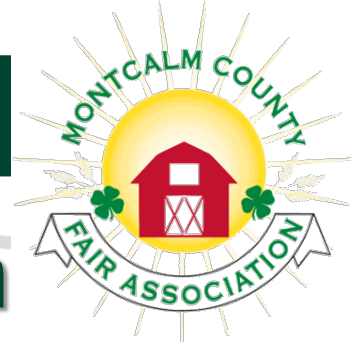
MSU-Extension Montcalm County 4-H Page:

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h

Club and Volunteer Information: https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-club-volunteer-information

Montcalm County 4-H Welcome Packet:

<https://www.canr.msu.edu/montcalm-county/uploads/files/Welcome%20Packet.pdf>



MCFA Committee Information

Fairboard – 1st Monday 7:00 pm – Ash Building

MCFA Livestock – 4th Monday 7:00 pm – Ash Building

Marketing Committee – Jackie Nadeau

Buildings and Grounds – Todd Hetherington

Bylaws/Policy & Procedure – Sunni Haglund

Budget and Audit – Tammy Hancock

Rental – Katie Johnson / Brad Heft

Judges – Sunni Haglund / Amanda Ives

Concessions/Exhibits/Grandstand Events

– Lisa Johnson

Fairbook / Showworks – Michelle Nitengale

Awards – Tammy Hancock

Kids Day / Special Needs Day – Brad Heft

<https://montcalmcountyfairgrounds.com/committee-meeting-links>

Committees that could really benefit with more members:

***Bylaws/Policy and Procedures**

***Budget and Audit**

***Judges**

***Awards**

***Kids Day/Special Needs Day**

***Pee Wee Program**

If you are interested in joining any of these committees, please reach out to the individuals next to the committee. If you need contact information, please email Sunni at haglund10@msu.edu or the MCFA Fairboard at MCFAFairboard@gmail.com

Fairboard:

Meets 1st Monday of each month at 7 PM

Superintendent Positions:

Swine – MCFA Livestock

Beef – MCFA Livestock

Sheep – MCFA Livestock

Zoom Info:

<https://msu.zoom.us/j/94798506516>
(passcode: MCFAAC)



MCFA Committee Updates:

Your MCFA Board of Directors:

Todd Hetherington (28)	Brad Heft (26)
Lisa Johnson (28)	Jason Nadeau (26)
Tammi Jahnke (27)	Joe Minkel (27)
Jamie Goodrich (28)	Amanda Ives (27)
Tammy Hancock (26)	Shawn Hyde (27)
Tommy Aldridge (27)	Melissa Williams (26)
Dan Humphrey (28)	Jamison German (26)
Eric Christensen (28)	

MCFA Fair Information:

[Montcalm County 4-H](#)



[Fair Association](#)

Questions can be e-mailed to MCFlivestock@gmail.com

MDARD finished the first of its videos from the fair. Our "ask the experts" video featuring kids at the Montcalm County fair is now available on Facebook and Instagram. Please feel free to like, comment, and share so that we can get more Michiganders interested in supporting their county fairs!

[Facebook: Ask the Experts at Montcalm County Fair](#)

[Instagram: Ask the Experts at Montcalm County Fair](#)

<https://montcalmcountyfairgrounds.com/exhibitor-info>



MCFA Committee Updates:

Annual Meeting:

The MCFA Annual meeting is scheduled for Sunday October 18th, with check-in from 2:00 PM to 2:30 PM. The meeting will begin at 2:30 PM. During this meeting, Fair Association members will also be voting on the five positions that are up for election (see previous page for 2026 directors). If you are interested in running for one of the five board positions, please email the fairboard at MCFAFairboard@gmail.com

The MCFA committees will also be reviewed and updated. There will be sheets of paper for each committee, with the current committee members listed on it. If you would like to remove yourself from a committee, just cross your name off. If you would like to be added to that committee, fill in your information at the end of the list of names.

MCFAAC (Livestock Committee)

SAVE THE DATE!!!! **Brian Plank Memorial Classic Beef Show** will be held on October 10th at the Montcalm County Fairgrounds.

The committee is still accepting donations for the barn expansion. If you are interested in donating or know someone who is, email the Livestock Committee at MCFLivestock@gmail.com.

Marketing Committee / Haunted Barn

The MCFA Marketing Committee is looking for volunteers to either help set up, scare during, or just be present to assist where needed, for the Haunted Barn. The profits from the Haunted Barn have contributed to the upgrades in lighting, radio communication, and other buildings/grounds upgrades.

If you are interested in seeing how you can help, please text Paige at (616) 788-4068





STATEWIDE 4-H NEWS

Nominate a deserving 4-H'er for Michigan 4-H Animal Science Sportsperson of the Year!

Do you know someone who displayed extraordinary sportsmanship at a recent 4-H animal science program? Perhaps at a club meeting, clinic or the county fair? Nominate them for the 2026 Michigan 4-H Animal Science Sportsperson of the Year Award!

This annual award recognizes one youth member and one adult 4-H leader who exemplify the definition of sportsmanship and have gone above and beyond to lend a helping hand to those around them during animal science programs. Nominations are due **October 15**. You can find full details, including the nomination form, at: www.canr.msu.edu/resources/competitive_event_resources.



Join the 4-H Future Squad!

Ready to level up your future? Youth ages age 12–19 are invited to join the 4-H Future Squad, a virtual 4-H club focused on life skills, career readiness, financial literacy, Adulthood 101 topics and more.

4-H Future Squad was inspired by Generation Z youth seeking life skill development for a better future for themselves and their peers. This will be the sixth year of the program, which is designed to help youth feel prepared and ready to take on the future and adulthood.

The club will meet twice a month October 2026 through May 2027, virtually through Zoom. Meetings will involve team-building and will cover areas such as money management, career readiness, stress management, goal setting, time management,

communication, politics, food safety and basic household tasks.

Meeting dates will take place on a variety of days of the week; dates and times will be communicated via email and on the program website. Youth can attend as many of these dates as they wish. 4-H Future Squad can be a primary or secondary club. Learn more and complete the interest form at: www.canr.msu.edu/4-h-future-squad/.

4-H scholarships available!

Outstanding Michigan 4-H members who are involved at county, regional, state, national or international levels are eligible to apply for Michigan 4-H scholarships to help fund their college experience.

A number of scholarship opportunities exist, ranging in value from \$500 to \$10,000 (over the course of four years). Each scholarship has specific eligibility, be sure to read the requirements to see if you qualify. All applications are due by November 1.

Learn more and access applications materials at: www.canr.msu.edu/4_h_scholarships_and_recognition_program/4_h_scholarships.





STATEWIDE CALENDAR OF EVENTS

**Preparing youth to be Beyond Ready:
Building leadership skills through 4-H**



Beyond Ready

4-H provides youth with opportunities to develop leadership skills in meaningful and age-appropriate ways. Whether leading a club activity, serving as an officer, mentoring younger members, or helping plan an event, youth practice communication, teamwork, decision-making and responsibility.

Volunteers can support leadership development by encouraging youth voice, sharing responsibilities and creating opportunities for members to take ownership of their learning. Every leadership experience helps young people build confidence and prepares them to contribute in school, work and their communities.

How are you helping youth grow as leaders this year?

#BeyondReady

October 3: MSU Tollgate Pumpkinfest

Tollgate Farm, Novi

Pumpkinfest is a family-friendly event at MSU Tollgate Farm. Enjoy a harvest celebration of wagon rides, u-pick pumpkin patch, cider, donuts, food, music and activities on the farm.

www.canr.msu.edu/events/pumpkinfest-2026

October 4-10: National 4-H Week

Nationwide

For over 100 years, 4-H has inspired families, shaped careers, and impacted communities. During this week, celebrate the impact of 4-H in various ways including Go Green Monday, Wheels Up Wednesday, Thankful Thursday and Stay Connected Saturday!

www.canr.msu.edu/events/national-4-h-week

October 7: Adulting 101—Mental Health Toolkit: Everyday Skills and Resources to Help Care for Your Mental Health

Online

This Adulting 101 session will equip participants with practical tools to support their mental health and emotional wellbeing.

www.canr.msu.edu/events/msu-extension-adulting-101-mental-health-toolkit-everyday-skills-and-resources-to-help-care-for-your-mental-health

October 27: 4-H Volunteer Webinar – Infusing Positive Youth Development into Your 4-H club

Online

Explore simple strategies that foster belonging, build developmental relationships, encourage youth voice, and create engaging experiences where young people can develop confidence, competence, character and caring.

www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-infusing-positive-youth-development-into-your-4-h-club

October 31: 4-H Animal Science Fall Fest

Anthony Hall, East Lansing

Youth will have the chance to learn about a variety of animal science topics, disciplines and careers from industry experts and Department of Animal Science staff. Open to youth ages 12-19. **Register by October 15!**

www.canr.msu.edu/events/4-h-animal-science-fall-fest-2026



FREE HUNTER SAFETY TRAINING

through Montcalm County 4-H Shooting Sports

Open to youth ages 10+ and adults/parents

SKILLS
SAFETY
RESPONSIBILITY
LIFELONG ADVENTURES

SAFE
PEOPLE
STRONGER
OUTDOORS

CONSERVATION
TODAY
BRIGHTER
TOMORROW

WHICH OPTION WORKS FOR YOU?

FREE FIELD DAY OPTION

Choose Saturday, October 17 or October 24

- 5-hour Saturday field day
- Pick up your workbook from the Flat River Conservation Club at least one week before Field Day
- Complete the workbook before attending
- Field Day includes review, test, safety checks, and live fire with a .22 and shotgun



KNOWLEDGE TODAY.
SAFER TOMORROW.

OTHER OPTIONS



Online/book training:
approximately \$50



Full spring class:
two 8-hour days
(Saturday and Sunday)



HEALTHY HABITATS.
BRIGHTER FUTURES.

INTERESTED?

Email Sunni at haglund10@msu.edu by **October 3**
Include the date you prefer: October 17 or October 24

Training will be scheduled based on participant interest and availability.



MONTCALM COUNTY 4-H DOG COMMITTEE



COUNTY-WIDE DOG PRACTICE SCHEDULE

Showing dogs at the 2027 Fair:

Everybody showing dogs at Fair must attend at least two County Wide Dog practices between now and Fair to show your dogs. You must attend at least one showmanship/ agility practice and at least one obedience/ rally practice.

If you're unable to make two practices, you can also get an evaluation by the Dog Superintendent!



Tuesday, February 16th | 6:30 PM | Rally /Agility

Tuesday, March 9th | 6:30 PM | Obedience / Rally

Thursday, March 25th | 6:30 PM | Showmanship / Agility

Tuesday, April 13th | 6:30 PM | Obedience / Rally

Thursday, April 29th | 6:30 PM | Showmanship / Agility

Tuesday, May 13th | 6:30 PM | Obedience / Rally

Thursday, May 25th | 6:30 PM | Showmanship / Agility



MSU Extension programs and material are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, or Veteran status.

Montcalm County 4-H
Advisory Council

AWARDS BANQUET

OCTOBER 18

Learn
Create
Play
Belong



Good
People
Brighter
Tomorrows



2-4 PM • FAMILY FUN

- ☘ Inflatable obstacle course
- ☘ Nerf battles
- ☘ Crafts for all ages



2-4 PM • ALSO IN THE ASH BUILDING

Montcalm County Fair Association Annual Meeting
Interested families are welcome to attend.



4-5 PM • REFRESHMENTS & AWARDS

Light refreshments and snacks will be provided.
Feel free to bring a dish or dessert to pass!
Awards will be presented during this time.



DON'T FORGET YOUR AWARD NOMINATIONS!

Complete the nomination forms found at:

www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-scholarships

Email completed forms to Sunni at haglun10@msu.edu by **October 3.**



Come celebrate the accomplishments of our Montcalm County 4-H youth, volunteers, and families!





MCFA PEE WEE PROGRAM

HELP US BUILD A BRIGHT FUTURE FOR YOUNG PARTICIPANTS!

Your input will help the Montcalm County Fair Association create meaningful, age-appropriate opportunities for young participants through a sustainable program.

TWO SURVEYS. ONE GOAL.

Stronger Together!

The Montcalm County Fair Association Pee Wee Program is supported through partnerships with interested 4-H clubs, committees, youth leaders, volunteers, and other community partners.

SURVEY #1

FAMILY & COMMUNITY INTEREST SURVEY

for Families, Caregivers
& Community Members

TELL US:

- ✓ What opportunities interest your child
- ✓ What kind of activities your family would like to see
- ✓ What support would help your child participate



SCAN ME!

Thank
You!

SURVEY #2

4-H CLUB & VOLUNTEER CAPACITY SURVEY

for 4-H Clubs, Committees,
Youth Leaders & Volunteers

TELL US:

- ✓ How your club can participate or partner
- ✓ What resources your club can share
- ✓ What support from MCFA would help increase capacity



SCAN ME!



EVERY RESPONSE MATTERS. ♥ SHARE WIDELY!

Surveys are open for a limited time. *Please respond by the deadline!*



Together, we can create fun, meaningful experiences that help our youngest members grow, learn and shine!



THE HAUNTED BARN

MONTCALM COUNTY FAIRGROUNDS

\$15 PER PERSON

DATES:

10/17, 10/18, 10/24, 10/25

VOLUNTEERS NEEDED!

The MCFA Marketing Committee is looking for volunteers to either help **set up, scare during,** or **just be present to assist where needed,** for the Haunted Barn.

The profits from the Haunted Barn have contributed to the upgrades in lighting, radio communication, and other buildings/grounds upgrades.

If you are interested in seeing how you can help, please text Paige at

 **(616) 788-4068**



**CAN
YOU
HELP?**

THE HAUNTED BARN

MONTCALM COUNTY FAIRGROUNDS

\$15 PER PERSON

Dates:

10/17, 10/23, 10/24,
10/30, 10/31

visit our page:



Montcalm County Fairgrounds for more
details

MONTCALM COUNTY

Horse Leaders



SPEED SERIES

★ AWARDS BANQUET ★



NOVEMBER 7, 2026



6PM



**@ THE MONTCALM COUNTY
FAIR GROUNDS
IN THE ASH BUILDING**

Light Refreshment

**OPEN TO ALL COMPETITORS
AND THEIR FAMILIES**

4-H HIKING CLUB



CLUB INCLUDES

- ✓ Exercise by Hiking
- ✓ Exercise Education
- ✓ Nutrition Education
- ✓ Heart Rate Monitoring

REGISTRATION OPEN



LOCATIONS VARY

Hiking locations will occur around West Branch and Lupton.

Email communications will be important for this club to give updated meeting locations.

Registration open:

<https://v2.4honline.com/#/user/sign-in>

First meeting will be at:
651 S Fairview Rd, West Branch, MI 48661

For any questions please email
steph544@msu.edu or call
989-345-0692

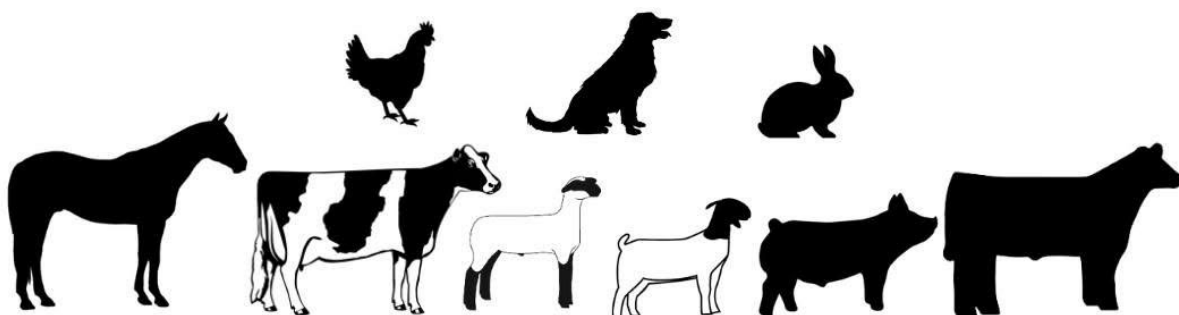


DATES

**SATURDAYS
TO BE DETERMINED
10-11AM
AGES 8-14**

Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

Michigan 4-H Animal Science *Showmanship Guides* now available!



MICHIGAN STATE
UNIVERSITY

Extension



**Beyond
Ready**

Are you new to showing animals? Did you earn a spot in your county's showmanship sweepstakes contest? Perhaps you'd simply like to sharpen your showmanship skills for a project you've been taking for a few years now... Michigan 4-H now has showmanship guides available for every species that were designed with you in mind!

With county fair season approaching, there is no better time than now to start building your showmanship skills.

You can find all the guides under the "Publications" tab on this webpage: <https://www.canr.msu.edu/tag/4-h-showmanship-guides>



MICHIGAN STATE
UNIVERSITY

Extension

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BROILER U IS DESIGNED TO EQUIP PARTICIPANTS WITH PRACTICAL, SCIENCE-BASED KNOWLEDGE IN ALL KEY ASPECTS OF BROILER CHICKEN PRODUCTION. THROUGH COMPREHENSIVE INSTRUCTION IN HOUSING, NUTRITION, FLOCK MANAGEMENT, SOURCING, MARKETING, AND DAY-TO-DAY CARE, THIS PROGRAM EMPOWERS LEARNERS TO CONFIDENTLY AND SUCCESSFULLY RAISE BROILER CHICKENS FROM START TO FINISH.

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SESSION SCHEDULE

- 9/2: HOUSING & PRODUCTION FUNDAMENTALS
- 9/16: NUTRITION & FEEDING STRATEGIES
- 9/30: SOURCING BIRDS & INCUBATION
- 10/14: HEALTH MANAGEMENT & BIOSECURITY
- 10/28: FARM BUSINESS MANAGEMENT & MARKETING



**REGISTER
NOW!**



For more information contact:

Katie Ockert--ockertka@msu.edu

Francine Czerniawski-czerni10@msu.edu

2026 ADULTING 101



- FRAUD FIGHTERS - JANUARY 21 AT 6:30 PM
- INFORMED RENTER - FEBRUARY 19 AT 5:00 PM
- SLEEP WELLNESS - MARCH 4 AT 5:30 PM
- EAT SMART: HEALTHY MEALS ON A BUDGET - APRIL 13 AT 5:00 PM
- COOKING WITH CONFIDENCE - MAY 18 AT 6:30 PM
- AI AND YOU: SMART, SAFE & SAVVY - JUNE 11 AT 6:00 PM
- THINK BEFORE YOU CLICK - JULY 8 AT 6:00 PM
- ROADMAP TO A SMART USED CAR PURCHASE - AUGUST 12 AT 5:00 PM
- ARE YOU READY? - SEPTEMBER 23 AT 5:00 PM
- MENTAL HEALTH TOOLKIT - OCTOBER 7 AT 6:00 PM
- REALITIES OF ANIMAL CARE - NOVEMBER 12 AT 7:00 PM

***ALL TIMES LISTED ARE EASTERN STANDARD TIME**



FREE ON ZOOM



MSU Extension is excited to announce the Adulting 101 program will be back in 2026! New classes and some past favorites are included in this FREE monthly online program. We are thrilled to share the registration is now live for all classes

here: <https://www.canr.msu.edu/events/adulting-101-2026>



Attention Michigan 4-H members! Mark your calendars for a brand-new Michigan 4-H animal science opportunity that is happening on Saturday, October 31st, 2026! Join the Michigan 4-H Animal Science Ambassador Team and Michigan 4-H animal science staff for Fall Fest! This event will encompass everything about animal science and includes sessions on the following species: dairy, beef, sheep, swine, goats, dogs, rabbits, poultry, and equine. There will be more information and registration details available soon!"

CHOOSE YOUR OWN ADVENTURE WITH



1

FIND YOUR INTERESTS

Coding/Tech

ROBOTICS

EXPRESSIVE ARTS

BEE KEEPING

Baking

Agriculture

ANIMAL
SCIENCE

SHOOTING SPORTS

& Gardening
SO MUCH MORE!!!

2

CHOOSE YOUR GROUP

27 Project Led Clubs

7 Advisory Groups

MONTCALM COUNTY

3

GROW WITH 4-H

Positive youth development through hands-on, project-based learning, in order to build real-world skills and confidence.



SUNNI HAGLUND
MONTCALM CO. 4-H PC
HAGLUN10@MSU.EDU
989-831-7500

<https://www.canr.msu.edu/montcalm-county>



MICHIGAN STATE UNIVERSITY EXTENSION PROGRAMS AND MATERIALS ARE OPEN TO ALL WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, GENDER, GENDER IDENTITY, RELIGION, AGE, HEIGHT, WEIGHT, DISABILITY, POLITICAL BELIEFS, SEXUAL ORIENTATION, MARITAL STATUS, FAMILY STATUS, OR VETERAN STATUS

MSU-Extension
Montcalm County 4-H
211 W. Main St
Stanton, MI 48888

MICHIGAN STATE
UNIVERSITY | Extension



4-H Family News

Montcalm County



Learn more about how you can grow with Michigan 4-H
<https://www.canr.msu.edu/montcalm-county/>

